

**Keep Lexington Beautiful Commission**  
**2017 GREAT AMERICAN CLEANUP™**  
**EVENT RESULTS WORKSHEET**

**(Please Print)**

|                    |
|--------------------|
| Organization Name: |
| Event Location:    |
| Event Date:        |
| Contact Name:      |
| Email address      |

**PLEASE PRINT YOUR NUMBERS CLEARLY IN THE SPACES BELOW:**

**EVENTS/VOLUNTEERS/COMMUNITIES:**

1. # of events held: \_\_\_\_\_
2. # of volunteers: \_\_\_\_\_
3. # of volunteer hours: \_\_\_\_\_
4. # of community service or court ordered workers: \_\_\_\_\_
5. # of government employees (pd/in-kind): \_\_\_\_\_
6. # of community groups who participated: \_\_\_\_\_
21. **Pounds** of glass collected for recycling: \_\_\_\_\_
22. **Pounds** of aluminum/steel collected for recycling: \_\_\_\_\_
23. **Pounds** of newspaper collected for recycling: \_\_\_\_\_
24. # of tires collected for recycling: (1 tire=24 lbs.) \_\_\_\_\_
25. **Pounds** of batteries collected for recycling: \_\_\_\_\_
26. **Pounds** of electronics recycled: \_\_\_\_\_

**CLEAN-UP:**

7. **Pounds** of litter, debris & bulky waste collected:  
 (One 30 gallon bag of litter = est. 20 lbs.) \_\_\_\_\_

8. **Miles** of streets, roads, highways cleaned & beautified: \_\_\_\_\_

9. **Acres** of parks/public lands/open spaces 10. cleaned and beautified: \_\_\_\_\_

11. **Miles** of hiking/biking/nature trails cleaned and beautified: \_\_\_\_\_

12. # of playgrounds/community recreation areas built, cleaned, restored, constructed: \_\_\_\_\_

13. **Miles** of creeks, lakes, shorelines cleaned: \_\_\_\_\_

14. # of acres of wetlands cleaned & improved: \_\_\_\_\_

15. # of illegal dump sites cleaned: \_\_\_\_\_

**REDUCE, REUSE, RECYCLE:**

16. # of junk cars removed/collected for recycling: \_\_\_\_\_

17. **Pounds** of clothing collected for reuse:  
 (One 30 gallon bag of clothes= est. 30 lbs.) \_\_\_\_\_

18. Estimated \$ value of clothing collected: \_\_\_\_\_

19. **Who** did you donate the clothing to:  
 \_\_\_\_\_

20. **Pounds** of plastic bottles (PET) collected for recycling: \_\_\_\_\_

21. **Pounds** of glass collected for recycling: \_\_\_\_\_
22. **Pounds** of aluminum/steel collected for recycling: \_\_\_\_\_
23. **Pounds** of newspaper collected for recycling: \_\_\_\_\_
24. # of tires collected for recycling: (1 tire=24 lbs.) \_\_\_\_\_
25. **Pounds** of batteries collected for recycling: \_\_\_\_\_
26. **Pounds** of electronics recycled: \_\_\_\_\_

**BEAUTIFICATION:**

27. # of garden, landscape, xeriscape and green space areas created or improved: \_\_\_\_\_
28. # of edible community gardens planted/replanted: \_\_\_\_\_
29. # of trees planted: \_\_\_\_\_
30. # of flower & bulbs planted:  
 (Includes bulbs planted in fall of 2010 for spring of 2011) \_\_\_\_\_
31. # of homes painted, renovated, built: \_\_\_\_\_
32. # of community/commercial buildings painted, renovated, built: \_\_\_\_\_
33. # of graffiti sites removed/abated: \_\_\_\_\_

**EDUCATION:**

34. # of education workshops/community outreach presentations held: \_\_\_\_\_
35. # in attendance: Adults: \_\_\_\_\_ Children: \_\_\_\_\_  
 (at above workshops)
36. # of general awareness events held:  
 (e.g. litter free events, booths @ events, fairs, festivals, etc...) \_\_\_\_\_
37. # of people in community audience:  
 (at above general awareness events) \_\_\_\_\_

What was the most unusual item found during your activities? \_\_\_\_\_