

Keep Lexington Beautiful Commission
2019 GREAT AMERICAN CLEANUP™
EVENT RESULTS WORKSHEET

(Please Print)

Organization Name:
Event Location:
Event Date:
Contact Name:
Email address

PLEASE PRINT YOUR NUMBERS CLEARLY IN THE SPACES BELOW:

EVENTS/VOLUNTEERS/COMMUNITIES:

1. # of events held: _____
2. # of volunteers: _____
3. # of volunteer hours: _____
4. # of community service or court ordered workers: _____
5. # of government employees (pd/in-kind): _____
6. # of community groups who participated: _____

CLEAN-UP:

7. **Pounds** of litter, debris & bulky waste collected:
(One 30 gallon bag of litter = est. 20 lbs.) _____
8. **Miles** of streets, roads, highways cleaned & beautified: _____
9. **Acres** of parks/public lands/open spaces cleaned and beautified: _____
10. **Miles** of hiking/biking/nature trails cleaned and beautified: _____
11. # of playgrounds/community recreation areas built, cleaned, restored, constructed: _____
12. **Miles** of creeks, lakes, shorelines cleaned: _____
13. # of acres of wetlands cleaned & improved: _____
14. # of illegal dump sites cleaned: _____

REDUCE, REUSE, RECYCLE:

15. # of junk cars removed/collected for recycling: _____
16. **Pounds** of clothing collected for reuse:
(One 30 gallon bag of clothes= est. 30 lbs.) _____
17. Estimated \$ value of clothing collected: _____
18. **Who** did you donate the clothing to:

19. **Pounds** of plastic bottles (PET) collected for recycling: _____

20. **Pounds** of glass collected for recycling: _____
21. **Pounds** of aluminum/steel collected for recycling: _____
22. **Pounds** of newspaper collected for recycling: _____
23. # of tires collected for recycling: (1 tire=24 lbs.) _____
24. **Pounds** of batteries collected for recycling: _____
25. **Pounds** of electronics recycled: _____

BEAUTIFICATION:

26. # of garden, landscape, xeriscape and green space areas created or improved: _____
27. # of edible community gardens planted/replanted: _____
28. # of trees planted: _____
29. # of flower & bulbs planted:
(Includes bulbs planted in fall for spring) _____
30. # of homes painted, renovated, built: _____
31. # of community/commercial buildings painted, renovated, built: _____
32. # of graffiti sites removed/abated: _____

EDUCATION:

33. # of education workshops/community outreach presentations held: _____
34. # in attendance: Adults: _____ Children: _____
(at above workshops)
35. # of general awareness events held:
(e.g. litter free events, booths @ events, fairs, festivals, etc...) _____
36. # of people in community audience:
(at above general awareness events) _____

What was the most unusual item found during your activities? _____